



# City of Fairburn City Council Agenda

October 30, 2025  
6:00 PM

## ***Impeachment Council***

The Honorable Mayor Pro Tem Alex Heath  
The Honorable Linda J. Davis

The Honorable Hattie Portis-Jones  
The Honorable Ulysses J. Smallwood

Attorney Robert Ashe  
Ms. Deannia Ray

Special Impeachment Counsel  
Deputy City Clerk

I. Meeting Called to Order:

The Honorable Mayor Pro Tem Heath

II. Roll Call:

Deputy City Clerk

III. Invocation:

IV. Pledge of Allegiance:

V. Adoption of the City Council Agenda:

VI. Regular Agenda:

1. **Statement of Process and Burden of Proof**

2. **Opening Statements (15 Minutes Per Side)**

3. **Complainant's Case (1 Hour)**

4. **Respondent's Case (1 Hour)**

5. **Impeachment Council and Special Impeachment Counsel Questions**

6. **Statements by Adversely Affected Persons (Sworn) (10 Minutes)**

7. **Closing Arguments (15 Minutes Per Side)**

VII. Executive Session:

8. **Executive Session for Closed Deliberations Only**

VIII. Regular Agenda:

9. **In Open Session, Vote, and Announcement of Decision**

IX. Adjournment:

When an Executive Session is required, one will be called for the following Issues:  
**(1) Personnel (2) Real Estate or (3) Litigation**



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Statement of Process and Burden of Proof

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Opening Statements (15 Minutes Per Side)

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Complainant's Case (1 Hour)

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Respondent's Case (1 Hour)

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Impeachment Council and Special Impeachment Counsel Questions

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Statements by Adversely Affected Persons (Sworn) (10 Minutes)

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None



## CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

**SUBJECT:** Closing Arguments (15 Minutes Per Side)

**ITEM TYPE:** Other

**SUBMITTED:** 10/28/2025      **WORK SESSION:** MM/DD/YYYY      **COUNCIL MEETING:** MM/DD/YYYY

**DEPARTMENT:** City Attorney

**BUDGET IMPACT:**

**PUBLIC HEARING:** No

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**PURPOSE:**

**HISTORY:**

**FACTS AND ISSUES:**

**FUNDING SOURCE:**

**RECOMMENDED ACTION:**

**ATTACHMENTS:**

None